The traditional debate among philosophers of mathematics is whether there is an external mathematical reality, something out there to be discovered, or whether mathematics is the product of the human mind. This provocative book, now available in a revised and expanded paperback edition, goes beyond foundationalist questions to offer what has been called a postmodern assessment of the philosophy of mathematics: one that addresses issues of theoretical importance in terms of mathematical experience. By bringing together essays of leading philosophers, mathematicians, logicians, and computer scientists, Thomas...
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**New Directions in the Philosophy of Memory** - Kourken Michaelian 2018-04-27 Although philosophers have explored memory since antiquity, recent years have seen the birth of philosophy of memory as a distinct field. This book—the first of its kind—charts emerging directions of research in the field. The book’s seventeen newly commissioned chapters develop novel theories of remembering and forgetting, analyze the phenomenology and content of memory, debate issues in the ethics and epistemology of remembering, and explore the relationship between memory and affectivity. Written by leading researchers in the philosophy of memory, the chapters collectively present an exciting vision of the future of this dynamic area of research.

**New Directions in the Philosophy of Mathematics** - Thomas Tymoczko 1998-02 The traditional debate among philosophers of mathematics is whether there is an external
mathematical reality, something out there to be discovered, or whether mathematics is the product of the human mind. This provocative book, now available in a revised and expanded paperback edition, goes beyond foundationalist questions to offer what has been called a "postmodern" assessment of the philosophy of mathematics--one that addresses issues of theoretical importance in terms of mathematical experience. By bringing together essays of leading philosophers, mathematicians, logicians, and computer scientists, Thomas Tymoczko reveals an evolving effort to account for the nature of mathematics in relation to other human activities. These accounts include such topics as the history of mathematics as a field of study, predictions about how computers will influence the future organization of mathematics, and what processes a proof undergoes before it reaches publishable form. This expanded edition now contains essays by Penelope Maddy, Michael D. Resnik, and William P. Thurston that address the nature of mathematical proofs. The editor has provided a new afterword and a supplemental bibliography of recent work.

**New Directions in the Philosophy of Social Science**
Daniel Little 2016-09-12 An accessible introduction to the latest developments and debates in the philosophy of social science.

**Musical Worlds**-Philip A. Alperson 2010-11-01 This volume, reproducing a special issue of The Journal of Aesthetics and Art Criticism on "The Philosophy of Music"
New Directions In The Philosophy Of Mathematics - An Anthology - Revised And Expanded Edition

(Winter 1994) with a revised introduction and two new articles, is distinguished by its breadth of content, diversity of approaches, and clarity of argument, which should make it useful for classroom teaching. The topics covered include musical representation, the expression of feeling in music, the metaphysics of operatic speech and song, musical understanding, musical composition, feminist music theory, music and politics, music and racial identity, music in non-Western cultures, and the ontological implications of recording technology for rock music. The approaches used are philosophical, historical, social and political, feminist, and ethnomusicological. The book includes discussions of a great many styles and historical periods of music, from ancient Greek music and music theory to instrumental and operatic music in the Western classical tradition, Persian music, music of the Blackfoot Indians, rock and the blues, and the avant-garde compositions and performances of John Cage. The contributors, all eminent scholars in the field, are Philip Alperson, Noël Carroll, Stephen Davies, Claire Detels, John Andrew Fisher, Lydia Goehr, Peter Kivy, Jerrold Levinson, James Manns, Bruno Nettl, Jenefer Robinson, Joel Rudinow, Göran Sörbom, Francis Sparshott, and Kendall Walton.

New Directions in the Philosophy of Science - Maria Carla Galavotti 2014-06-02 This volume sheds light on still unexplored issues and raises new questions in the main areas addressed by the philosophy of science. Bringing together selected papers from three main events, the book presents the most advanced scientific results in the field and
suggests innovative lines for further investigation. It explores how discussions on several notions of the philosophy of science can help different scientific disciplines in learning from each other. Finally, it focuses on the relationship between Cambridge and Vienna in twentieth century philosophy of science. The areas examined in the book are: formal methods, the philosophy of the natural and life sciences, the cultural and social sciences, the physical sciences and the history of the philosophy of science.

**New Directions in Philosophy and Literature**-Rudrum David Rudrum 2019-08-22 This forward-thinking, non-traditional reference work uniquely maps out how new developments in 21st century philosophy are entering into dialogue with the study of literature. Going beyond the familiar methods of analytic philosophy, and with a breadth greater than traditional literary theory, this collection looks at the profound consequences of the interaction between philosophy and literature for questions of ethics, politics, subjectivity, materiality, reality and the nature of the contemporary itself.

**Character**-Christian B. Miller 2015-10-12 This collection contains some of the best new work being done on the subject of character from the perspectives of philosophy, theology, and psychology. From creating a virtual reality simulation of the Milgram shock experiments to understanding the virtue of modesty in Muslim societies to defending soldiers' moral responsibility for committing war
crimes, these 31 chapters break much new ground and significantly advance our understanding of character. The main topics covered fall under the heading of our beliefs about character, the existence and nature of character traits, character and ethical theory, virtue epistemology, the nature of particular virtues, character development, and challenges to character and virtue from neuroscience and situationism. These papers stem from the work of the Character Project (www.thecharacterproject.com) at Wake Forest University, generously supported by the John Templeton Foundation. This collection is truly unique in featuring the work of many young, up-and-coming voices in their fields with new perspectives to offer. Together their work will significantly shape discussions of character for years to come.

Hegel-Katerina Deligiorgi 2014-12-05 Over the last decade renewed interest in Hegel's thought and its legacy, especially in Anglo-American philosophy, has combined with the publication of new critical editions of his work in German to underline the value of Hegel for contemporary philosophy. "Hegel: New Directions" takes stock of this re-evaluation and presents an assessment of current thinking on this seminal philosopher. Leading scholars, who have spearheaded the reappraisal, bring the history of philosophy into dialogue with contemporary philosophical questions. Drawing on a broad range of themes, the essays offer a critical and stimulating guide to Hegel's thought, whilst addressing central questions of contemporary philosophy in epistemology, ethics, political and social theory, religion,
philosophy of nature and aesthetics.

**Aristotle, Plato and Pythagoreanism in the First Century BC**-Malcolm Schofield 2013-01-17 This book presents an up-to-date overview of the main new directions taken by ancient philosophy in the first century BC, a period in which the dominance exercised in the Hellenistic age by Stoicism, Epicureanism and Academic Scepticism gave way to a more diverse and experimental philosophical scene. Its development has been much less well understood, but here a strong international team of leading scholars of the subject reconstruct key features of the changed environment. They examine afresh the evidence for some of the central Greek thinkers of the period, as well as illuminating Cicero's engagement with Plato both as translator and in his own philosophising. The intensity of renewed study of Aristotle's Categories and Plato's Timaeus is an especially striking outcome of their discussions. The volume will be indispensable for scholars and students interested in the history of Platonism and Aristotelianism.

**Philosophy of Epidemiology**-A. Broadbent 2013-01-01 Epidemiology is one of the fastest growing and increasingly important sciences. This thorough analysis lays out the conceptual foundations of epidemiology, identifying traps and setting out the benefits of properly understanding this fascinating and important discipline, as well as providing the means to do so.
Immanence - Deleuze and Philosophy - Miguel de Beistegui 2010-06-26 Identifies immanence as the original impetus and the driving force behind Deleuze's philosophy. In 5 chapters dealing with the status of thought itself, ontology, logic, ethics and aesthetics, de Beistegui reveals how immanence is realised in each of these classical domains of philosophy. Ultimately, he argues, immanence is an infinite task, and transcendence the opposition with which philosophy will always need to reckon.

African Philosophy of Education Reconsidered - Yusef Waghid 2013-07-04 Much of the literature on the African philosophy of education juxtaposes two philosophical strands as mutually exclusive entities; traditional ethnosophiology on the one hand, and ‘scientific’ African philosophy on the other. While traditional ethnosophiology is associated with the cultural artefacts, narratives, folklore and music of Africa’s people, ‘scientific’ African philosophy is primarily concerned with the explanations, interpretations and justifications of African thought and practice along the lines of critical and transformative reasoning. These two alternative strands of African philosophy invariably impact understandings of education in different ways: education constituted by cultural action is perceived to be mutually independent from education constituted by reasoned action. Yusef Waghid argues for an African philosophy of education guided by communitarian, reasonable and culture dependent action in order to bridge the conceptual and practical divide between African ethnosophiology and ‘scientific’ African philosophy. Unlike those who argue that
African philosophy of education cannot exist because it does not invoke reason, or that reasoned African philosophy of education is just not possible, Waghid suggests an African philosophy of education constituted by reasoned, culture-dependent action. This book provides an African philosophy aimed at developing a conception of education that can contribute towards imagination, deliberation, and responsibility - actions that can help to enhance justice in educative relations, both in Africa and throughout the world. This book will be essential reading for researchers and academics in the field of the philosophy of education, especially those wanting to learn from the African tradition.

**Consequentialism**-Christian Seidel 2018-12-14
Consequentialism is a focal point of discussion and a driving force behind important developments in moral philosophy. Recently, the debate has shifted in focus and in style. By seeking to consequentialize rival moral theories, in particular those with agent-relative characteristics, and by framing accounts in terms of reasons rather than in terms of value, an emerging new wave consequentialism has presented - at much higher levels of abstraction - theories which proved extremely flexible and powerful in meeting long-standing and influential objections. This volume of new essays on new wave consequentialism initiates and stimulates novel lines of discussions among proponents and their critics. The contributions explore new directions in new wave consequentialism and present refined conceptual frameworks (in Part I), raise challenging fundamental problems for these frameworks and the new wave's
theoretical basis (in Part II), and give a balanced assessment of the new wave's limits and achievements in specific contexts of commonsense moral practice (in Part III). The volume will be of interest to all readers in ethical and moral theory.

A Philosophical Analysis of Chaos Theory - Lena C. Zuchowski 2017-05-25 This book provides an analysis of the construction, diagnosis (as chaotic) and evaluation of models in chaos theory. It contains a detailed look at the interaction of the different models used in chaos theory and analyses how these models influence the way chaos is defined. Furthermore, the book discusses the conditions for the occurrence of chaos and the detection of chaos in nature.

New Directions in Jewish Philosophy - Aaron W. Hughes 2010 Breaking with strictly historical or textual perspectives, this book explores Jewish philosophy as philosophy. Often regarded as too technical for Judaic studies and too religious for philosophy departments, Jewish philosophy has had an ambiguous position in the academy. These provocative essays propose new models for the study of Jewish philosophy that embrace wider intellectual arenas—including linguistics, poetics, aesthetics, and visual culture—as a path toward understanding the particular philosophic concerns of Judaism. As they reread classic Jewish texts, the essays articulate a new set of questions and demonstrate the vitality and originality of Jewish
philosophy.

The Philosophy of Affordances-Manuel Heras-Escribano 2019-01-17 This book is the first monograph fully devoted to analyzing the philosophical aspects of affordances. The concept of affordance, coined and developed in the field of ecological psychology, describes the possibilities for action available in the environment. This work offers a systematic approach to the key philosophical features of affordances, such as their ontological characterization, their relation to normative practices, and the idea of agency that follows from viewing affordances as key objects of perception, while also proposing an innovative philosophical characterization of affordances as dispositional properties. The Philosophy of Affordances analyzes the implications that a proper understanding of affordances has for the philosophy of mind and the cognitive sciences, and aims to intensify the dialogue between philosophy and ecological psychology in which each discipline benefits from the tools and insights of the other.

New Directions in the Anthropology of Dreaming-Jeannette Mageo 2020-10-09 This book presents new directions in contemporary anthropological dream research, surveying recent theorizations of dreaming that are developing both in and outside of anthropology. It incorporates new findings in neuroscience and philosophy of mind while demonstrating that dreams emerge from and comment on sociohistorical and cultural contexts. The
chapters are written by prominent anthropologists working at the intersection of culture and consciousness who conduct ethnographic research in a variety of settings around the world, and reflect how dreaming is investigated by a range of informants in ever more diverse sites. As well as theorizing the dream in light of current anthropological and psychological research, the volume accounts for local dream theories and how they are situated within distinct cultural ontologies. It considers dreams as a resource for investigating and understanding cultural change; dreaming as a mode of thinking through, contesting, altering, consolidating, or escaping from identity; and the nature of dream mentation. In proposing new theoretical approaches to dreaming, the editors situate the topic within the recent call for an "anthropology of the night" and illustrate how dreams offer insight into current debates within anthropology’s mainstream. This up-to-date book defines a twenty-first century approach to culture and the dream that will be relevant to scholars from anthropology as well as other disciplines such as religious studies, the neurosciences, and psychology.

Philosophies of Nature After Schelling-Iain Hamilton Grant 2008-12-23 A lucid and crucial account of Schelling's major works in the philosophy of nature, now available in paperback.

Explanation: New Directions in Philosophy-The Faculty in Philosophy 2012-12-06 This volume initiates a series of
American University Publications in Philosophy. It is expected that, as occasion permits, volumes will be added to the series, contributing to the dialogue that is contemporary philosophy. The essays in this volume were written by the faculty in philosophy at The American University during the academic year 1970-71 and appear here for the first time. In a variety of modes the essays cluster around epistemological problems collateral with theories of explanation. In view of recent attention to such theories, this volume explores several new directions in the explanation of behavior, language, and religion. We are especially appreciative of the secretarial assistance of Mrs. Madaline Shoemaker, whose magic turned many an unreadable manuscript into an intelligible essay. We are also grateful to Miss Maria Wilhelm for the final typing of the volume, and to the Office of the Dean for Graduate Studies, The American University, for encouragement and for a financial grant toward typing expenses. Barry L. Blose Harold A. Durfee David F. T. Rodier Editorial Committee

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Comic Relief-John Morreall 2011-08-24
Comic Relief: A Comprehensive Philosophy of Humor develops an inclusive
theory that integrates psychological, aesthetic, and ethical issues relating to humor Offers an enlightening and accessible foray into the serious business of humor Reveals how standard theories of humor fail to explain its true nature and actually support traditional prejudices against humor as being antisocial, irrational, and foolish Argues that humor’s benefits overlap significantly with those of philosophy Includes a foreword by Robert Mankoff, Cartoon Editor of The New Yorker

**Heidegger and Cognitive Science**-Julian Kiverstein 2012-08-21 The cognitive scientists of today are increasingly occupied with investigating the ways in which human cognition depends on the dynamic interaction over multiple time scales of brain, body and world. The old vision of the mind as a logic machine whose workings could be explained in abstraction from the biological body and the cultural environment is looking increasingly untenable and outdated. This collection explores the idea that this development in cognitive science can be productively interpreted through an encounter with Heidegger’s existential phenomenology. Not only can Heidegger help us to understand the history of cognitive science but his philosophy also provides a conceptual framework for the cognitive science of today and of the future. Heidegger, however, is standardly interpreted as being resolutely anti-naturalist, as insisting that a scientific understanding of human beings is necessarily limited and partial in what it can tell us about human existence. Can there be a cognitive science of human existence or is such a project doomed to fail for reasons
already articulated in Heidegger's philosophy?

**Nietzsche’s Philosophy of Education**-Mark E. Jonas 2018-07-11 Nietzsche’s Philosophy of Education makes the case that Nietzsche’s philosophy has significant import for the theory and contemporary practice of education, arguing that some of Nietzsche's most important ideas have been misunderstood by previous interpreters. In providing novel reinterpretations of Nietzsche's ethical theory, political philosophy and philosophical anthropology and outlining concrete ways in which these ideas can enrich teaching and learning in modern democratic schools, the book sets itself apart from previous works on Nietzsche. This is one of the first extended engagements with Nietzsche’s philosophy which attempts to determine his true legacy for democratic education. In its engagement with both the vast secondary literature on Nietzsche's philosophy and the educational implications of his philosophical vision, this book makes a unique contribution to both the philosophy of education and Nietzsche scholarship. In addition, its development of four concrete pedagogical approaches from Nietzsche's educational ideas makes the book a potentially helpful guide to meeting the practical challenges of contemporary teaching. This book will be of great interest to Nietzsche scholars, researchers in the philosophy of education and students studying educational foundations.

**Philosophy of Stem Cell Biology**-M. Fagan 2013-01-21 This examination of stem cell biology from a philosophy of
science perspective clarifies the field's central concept, the stem cell, as well as its aims, methods, models, explanations and evidential challenges. Relations to systems biology and clinical medicine are also discussed.

The Routledge Handbook of Philosophy of Memory-
Sven Bernecker 2017-07-14 Memory occupies a fundamental place in philosophy, playing a central role not only in the history of philosophy but also in philosophy of mind, epistemology, and ethics. Yet the philosophy of memory has only recently emerged as an area of study and research in its own right. The Routledge Handbook of Philosophy of Memory is an outstanding reference source on the key topics, problems, and debates in this exciting area, and is the first philosophical collection of its kind. The forty-eight chapters are written by an international team of contributors, and divided into nine parts: The nature of memory The metaphysics of memory Memory, mind, and meaning Memory and the self Memory and time The social dimension of memory The epistemology of memory Memory and morality History of philosophy of memory. Within these sections, central topics and problems are examined, including: truth, consciousness, imagination, emotion, self-knowledge, narrative, personal identity, time, collective and social memory, internalism and externalism, and the ethics of memory. The final part examines figures in the history of philosophy, including Aristotle, Augustine, Freud, Bergson, Wittgenstein, and Heidegger, as well as perspectives on memory in Indian and Chinese philosophy. Essential reading for students and researchers in philosophy, particularly
philosophy of mind and psychology, the Handbook will also be of interest to those in related fields, such as psychology and anthropology.

**Combining Science and Metaphysics**-M. Morganti 2013-06-11 Offering a new perspective on the debate concerning naturalism in philosophy, this book defends the autonomy of metaphysics while also making science centre stage. Three independent case studies provide a clear introduction to, and discussion of, key philosophical issues.

**New Directions in Theorizing Qualitative Research**-Norman K. Denzin 2020-03-20 This volume on arts-based research explores the transformative power of arts for qualitative inquiry and beyond. The chapters address multiple approaches from within arts-based research and suggest that art can be mobilized to reorient the political, especially when we find the political aim straying from its proper target of truth and justice. Artistic representation is never an end in itself, for the goal is to change the way we think about people and their lives. Arts-based research makes the world visible in new and different ways, in ways ordinary scholarly writing does not allow. The Arts develops a utopian idea of belonging, illustrating how moments of history, biography, culture, politics and lived experience come together in the aesthetic. Ultimately, the content of the book examines how artistic insights resonate in arts-based research, something that not only gives us criteria for assessing the quality of ethical engagement in arts-based
research practice, but also provides a conceptual framework for living more just lives through art.

**Alienation**-Rahel Jaeggi 2014-08-26 The Hegelian-Marxist idea of alienation fell out of favor after the postmetaphysical rejection of humanism and essentialist views of human nature. In this book Rahel Jaeggi draws on the Hegelian philosophical tradition, phenomenological analyses grounded in modern conceptions of agency, and recent work in the analytical tradition to reconceive alienation as the absence of a meaningful relationship to oneself and others, which manifests in feelings of helplessness and the despondent acceptance of ossified social roles and expectations. A revived approach to alienation helps critical social theory engage with phenomena such as meaninglessness, isolation, and indifference. By severing alienation's link to a problematic conception of human essence while retaining its social-philosophical content, Jaeggi provides resources for a renewed critique of social pathologies, a much-neglected concern in contemporary liberal political philosophy. Her work revisits the arguments of Rousseau, Hegel, Kierkegaard, and Heidegger, placing them in dialogue with Thomas Nagel, Bernard Williams, and Charles Taylor.

**Agency and Imagination in the Films of David Lynch**-James D. Reid 2019-12-13 Agency and Imagination in the Films of David Lynch: Philosophical Perspectives offers a sustained philosophical interpretation of the filmmaker’s
work in light of classic and contemporary discussions of human agency and the complex relations between our capacity to act and our ability to imagine. With the help of the pathological characters that so often leave their unforgettable mark on Lynch’s films, this book reveals several important ways in which human beings fail to achieve fuller embodiments of agency or seek substitute satisfactions in spaces of fantasy. In keeping with Lynch’s penchant for unconventional narrative techniques, James D. Reid and Candace R. Craig explore the possibility, scope, and limits of the very idea of agency itself and what it might be like to renounce concepts of agency altogether in the interpretation and depiction of human life. In a series of interlocking readings of eight feature-length films and Twin Peaks: The Return that combine suggestive philosophical analysis with close attention to cinematic detail, Reid and Craig make a convincing case for the importance of David Lynch’s work in the philosophical examination of agency, the vagaries of the human imagination, and the relevance of film for the philosophy of human action. Scholars of film studies and philosophy will find this book particularly useful.

The Philosophy of Cosmology-Khalil Chamcham
2017-03-31 Following a long-term international collaboration between leaders in cosmology and the philosophy of science, this volume addresses foundational questions at the limit of science across these disciplines, questions raised by observational and theoretical progress in modern cosmology. Space missions have mapped the Universe up to its early instants, opening up questions on
what came before the Big Bang, the nature of space and
time, and the quantum origin of the Universe. As the
foundational volume of an emerging academic discipline,
experts from relevant fields lay out the fundamental
problems of contemporary cosmology and explore the routes
toward finding possible solutions. Written for graduates and
researchers in physics and philosophy, particular efforts are
made to inform academics from other fields, as well as the
educated public, who wish to understand our modern vision
of the Universe, related philosophical questions, and the
significant impacts on scientific methodology.

**Tractatus Politico-Philosophicus**-W. Julian Korab-Karpowicz 2017-05-25 "Our time is the age of postmodernity
and of the clash of epochs. But a new age of humanity is
rising. It is evolutionity or the evolutionary epoch which
replaces modernity and postmodernity." Tractatus Politico-
Philosophicus (Political-Philosophical Treatise) aims to
establish the principles of good governance and of a happy
society, and to open up new directions for the future
development of humankind. W. Julian Korab-Karpowicz
demonstrates the necessity of, and provides a guide for, the
redirection of humanity. He argues that this paradigm shift
must involve changing the character of social life and
politics from competitive to cooperative, encouraging moral
and intellectual virtues, providing foundations for happy
societies, promoting peace among countries and building a
strong international community. Korab-Karpowicz’s seven
principles for a happy society are: Cooperation Justice Wise
Leadership and Civic Virtues Education for Virtue and
Knowledge Good Laws Political Knowledge Continuity of Generations

**New Directions in Identity Theory and Research** - Jan E. Stets 2016-07-01

Over the past four decades - and most especially in recent years as issues of identity continue to play out across the public stage - identity theory has developed into one of the most fascinating and active research programs within the spheres of sociological social psychology. Having emerged out of a landmark 2014 national conference that sought to integrate various research programs and to honor the groundbreaking work of Dr. Peter J. Burke, New Directions in Identity Theory and Research brings together the pioneers, scholars, and researchers of identity theory as they present the important theoretical, methodological, and substantive work in identity theory today. Edited by Dr. Jan E. Stets and Dr. Richard T. Serpe, this volume asserts that researchers and scholars can no longer rely on using samples, measures, concepts, and mechanisms that limit the overall advancement of identity theory and research. Instead, as Stets and Serpe contend in their introductory chapter, "Researchers constantly must try out new ideas, test the ideas with more refined measures, use samples that are representative yet racially and ethnically diverse, and employ methods (perhaps mixed methods) that capture the different dimensions of the identity process." This book is the truest testament to this idea. In New Directions in Identity Theory and Research, Stets, Serpe, and contributing authors urge readers to think outside the box by providing the road map...
necessary to guide future work and thought in this emerging field.

**Ethno-Epistemology** - Masaharu Mizumoto 2020-05-17 This volume features new perspectives on the implications of cross-linguistic and cultural diversity for epistemology. It brings together philosophers, linguists, and scholars working on knowledge traditions to advance work in epistemology that moves beyond the Anglophone sphere.

The first group of chapters provide evidence of cross-linguistic or cultural diversity relevant to epistemology and discuss its possible implications. These essays defend epistemic pluralism based on Sanskrit data as a commitment to pluralism about epistemic stances, analyze the use of two Japanese knowledge verbs in relation to knowledge how, explore the Confucian notion of justification, and surveys cultural differences about the testimonial knowledge. The second group of chapters defends "core monism"—which claims that despite the cross-linguistic diversity of knowledge verbs, there is certain core epistemological meaning shared by all languages—from both a Natural Semantic Metalanguage (NSM) and skeptical perspective.

The third cluster of essays considers the implications of cultural diversity for epistemology based on anthropological studies. These chapters explore real disparities in folk epistemology across cultures. Finally, the last two chapters discuss methods or perspectives to unify epistemology despite and based on the diversity of folk intuitions and epistemological concepts. Ethno-Epistemology is an essential resource for philosophers working in epistemology.
and comparative philosophy, as well as linguists and cultural anthropologists interested in the cultural-linguistic diversity of knowledge traditions.

**Anthropocene Encounters: New Directions in Green Political Thinking** - Frank Biermann 2019-01-31 Explores the significance of the Anthropocene for environmental politics, analysing political concepts in view of contemporary environmental challenges.

**New Directions in Sociological Theory** - Paul Filmer 1973 Phenomenological sociology and ethnomethodology are two new and significant developments in modern sociological theory. Traditional sociology takes for granted that the social world has an objective existence; it does not query the commonsense assumptions that are grounded in experience. Ethnomethodological studies, on the other hand, seek to treat practical activities, practical circumstances, and practical sociological reasoning as topics of empirical study. By paying to the most commonplace activities of daily life the attention usually accorded extraordinary events, it seeks to learn about them as phenomena in their own right. New Directions in Sociological Theory is the result of a course of lectures given by the authors at Goldsmiths' College, University of London. Part I is an analysis of traditional sociology, including such topics as "Sociology and the Social World," "Varieties of Positivism," "Functionalism and Systems Theory," and "Theory, Methodology, and Conceptualization," Part II discusses phenomenological
alternatives, including "Phenomenological Philosophy and Sociology," "Some Neglected Questions about Social Reality," "Methodology and Meaning," and "On Harold Garfinkel's Ethnomethodology," a study of one of the most important ethnomethodologists of today.

New Directions in Information Behaviour-Amanda Spink 2011-10-05 New Research in Information Behaviour provides an understanding of the new directions, leading edge theories and models in information behaviour. Information behaviour is conceptualized as complex human information related processes that are embedded within an individual's everyday social and life processes.

New Directions in Social and Cultural History-Sasha Handley 2018-02-22 What does it mean to be a social and cultural historian today? In the wake of the 'cultural turn', and in an age of digital and public history, what challenges and opportunities await historians in the early 21st century? In this exciting new text, leading historians reflect on key developments in their fields and argue for a range of 'new directions' in social and cultural history. Focusing on emerging areas of historical research such as the history of the emotions and environmental history, New Directions in Social and Cultural History is an invaluable guide to the current and future state of the field. The book is divided into three clear sections, each with an editorial introduction, and covering key thematic areas: histories of the human, the material world, and challenges and provocations. Each
chapter in the collection provides an introduction to the key and recent developments in its specialist field, with their authors then moving on to argue for what they see as particularly important shifts and interventions in the theory and methodology and suggest future developments. New Directions in Social and Cultural History provides a comprehensive and insightful overview of this burgeoning field which will be important reading for all students and scholars of social and cultural history and historiography.

**New Directions in Ethics**-Joseph P. DeMarco 2020-07-21
Originally published in 1986, this book examines the extent to which existing ethical theory can provide an adequate framework for the resolution of practical moral issues. The contributors, all leading moral philosophers, provide an authoritative and comprehensive account of developments in ethical theory, with emphasis on issues in applied ethics. They explain the dominant ethical theories, survey major field of applied ethics and speculate about the future of ethics.

**New Directions in Copyright Law**-Fiona Macmillan 2007-01-01 'This is an exceptional collection of scholarly contemporary thoughts on the future directions of copyright law. . . The contributors to this volume come from many jurisdictions and bring with them their respective rich backgrounds and experiences in copyright law. The result is an enlightening collection of papers.' - Yee Fen Lim, Journal of Intellectual Property Law and Practice
Principles of Deleuzian Philosophy-Kokubun Koichiro
Kokubun 2020-02-03 What gives us the right to speak of a Deleuzian philosophy, a philosophy at first sight concerned solely with interpreting other philosophers and writers? Koichiro Kokubun focuses on Deleuze's method of 'free indirect discourse' to locate and explicate Deleuze's philosophy of transcendental empiricism and its constitutive limits. Working through Deleuze's confrontations with Hume, Kant, Bergson, Freud, Lacan, Foucault and Guattari, Kokubun uncovers a philosophy strongly influenced by structuralism and psychoanalysis, which had to overtake these movements because of its practical ambitions. Kokubun concludes with a radical revitalisation of the political potential of this philosophy.

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